

# ST. PHILIP'S EPISCOPAL CHURCH

Easthampton, MA 01027

*Be careful: If you come here, you will grow!*



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## THE CELEBRATION of the HOLY EUCHARIST

Second Sunday after the Epiphany

19 January 2025

10:00 a.m.

Community Notices

THE ENTRANCE RITE

*At the playing of the Opening Hymn, the People STAND and REMAIN STANDING through the Collect of the Day.*

Opening Hymn #440

“Blessed Jesus, at thy word”

Liebster Jesu  
*The Hymnal, 1982*

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
 shroud - ed, till thy Spi - rit breaks our night  
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
 with the beams of truth un - cloud - ed; thou a - lone to  
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
 God canst win us; thou must work all good with - in us.  
 Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1829-1878); alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926).

### Opening Sentences

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and forever. Amen.**

### The Collect for Purity

**ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*Remaining STANDING, all sing the Gloria.*

### The Gloria.

*Glory to God: Gloria in excelsis*

#20 *Enriching Our Music*

*In 2* *f*  
 Glo - ry to God in the high - est, and  
 peace to his peo-ple on earth. — Lord God, hea - ven-ly King, al -  
 - might - y God and Fa - ther, we wor - ship you, we  
*poco rit.*  
 give you thanks, we praise you for your glo - ry.

*a tempo*  
*mp* *poco cresc.*

Lord Je - sus Christ, on - ly Son \_\_\_ of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin \_\_\_ of the world; have  
mer - cy on us; \_\_\_ you are seat - ed at the right  
hand of the Fa - ther; re - ceive our \_\_\_ prayer. For  
you a - lone are the Ho - ly One, you a - lone are the Lord, \_\_\_  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - men.

Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.  
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## The Collect of the Day

*Celebrant:* The Lord be with you.  
*People:* **And also with you.**  
*Celebrant:* Let us pray.

*The Celebrant prays the Collect.*

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The People SIT.

## A Brief Teaching Word

# THE LITURGY OF THE WORD

### THE LESSONS:

#### The First Lesson:

Isaiah 62:1-5

Henry Reeves, Lector

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch.

The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married;

for the LORD delights in you, and your land shall be married.

For as a young man marries a young woman, so shall your builder marry you,

and as the bridegroom

rejoices over the bride, so shall your God rejoice over you.

**Isaiah 62:1-5:** The opening verses of Isaiah 62 contain a hope of a land fully embraced and loved by both humans and God. But they also call for caution as the conditions that will lead to the universal love and acclaim of the land are not yet met. Good news is coming, but it is not here yet. 2500 years later, the same words still apply to the same land and people. How long, O Lord?

*Lector:* Hear what the Spirit is saying to God's people.

**People:** Thanks be to God.

*Silence is kept for a time. Then at the organ's introduction, the People offer the psalm, remaining SEATED.*

### Psalm 36:5-10 *Dixit injustus*

Mode 1 **Refrain**

In your light, O God, we see light.

5. Your love, O Lord, reaches to the heavens, and your faithfulness to the clouds.

6. Your righteousness is like the strong mountains, your justice like the great deep;

you save both man and beast, O Lord. Refrain 7. How priceless is your love, O God!

your people *take* refuge under the sha - dow of your wings. 8. They feast upon the a -  
 bun-dance of your house; you give them drink from the riv - er of your de-lights. Refrain  
 9. For with you is the well of life, and in *your* light we see light.  
 10. Continue your loving-kindness to those who know you, and your favor to those  
 who are true of heart. Refrain

Refrain  
 Mode 1  
 In your light, O God, we see light.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford,  
 Church Publishing Incorporated.

**Epistle**

1 Corinthians 12:1-11

Beverly Bullock, Lector

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to

another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of

**1 Corinthians 12:1-11:** Paul explains that the Holy Spirit distributes various spiritual gifts to each believer within the church, emphasizing that all gifts come from the same Spirit and are meant to be used for the common good of the community, meaning no one gift is more important than another and everyone should use their gifts to build up the church together; essentially, the diversity of gifts is a manifestation of the one Holy Spirit working in the body of Christ.

and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Lector:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

*Silence is kept for a time. Then at the organ's introduction the People STAND to sing.*

**Sequence Hymn #7**

“Christ, whose glory fills the skies”

Ratisbon

*The Hymnal, 1982*

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788). Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to

them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Sermon**

The Reverend Michael Anderson Bullock

**Sermon Reflection Music**

"Eternal Light"

words: Alcuin of York, 8th century;  
music: Mark Schweizer

*Reflection time is taken. Then at the Celebrant's invitation, the Creed is recited, all STANDING.*

**The Nicene Creed**

*Enriching Our Worship, page 54*

WE BELIEVE IN ONE GOD,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,



was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Prayers of the People Form IV** (*BCP*, pg 388)

Henry Reeves, Intercessor

*The Leader and People pray responsively*

*Leader:* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in  
your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Leader:* Lord, in your mercy

***People:* Hear our prayer.**

*Leader:* Guide the people of this land, and of all the nations, in the ways of justice  
and peace; that we may honor one another and serve the common good.

*Silence*

*Leader:* Lord, in your mercy

***People:* Hear our prayer.**

*Leader:* Give us all a reverence for the earth as your own creation, that we may use  
its resources rightly in the service of others and to your honor and glory.

*Silence*

*Leader:* Lord, in your mercy

***People:* Hear our prayer.**

*Leader:* Bless all whose lives are closely linked with ours, and grant that we may  
serve Christ in them, and love one another as he loves us.

*Silence*

*Leader:* Lord, in your mercy

*People:* **Hear our prayer.**

*Leader:* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. especially I ask for healing and the strength of new life for our elders, Mary and Barbara; for Linda's grandson, Joshua, for support with his epilepsy; for Alice and Marilyn for continued healing; for Josh, Shawn and Andy who are battling cancer; for Deborah and her new life with stroke issues; for Robert's son, Tony, who is recovering from a stroke; for Kevin for healing of his back; for John for deliverance from this time of trial and the healing he and his family need; for Mary's son-in-law, Frank, who is battling Lou Gehrig's disease, and for Betty's brother, Robbie, for his recovery from neurological damage.

*Silence*

*Leader:* Lord, in your mercy

*People:* **Hear our prayer.**

*Leader:* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Leader:* Lord, in your mercy

*People:* **Hear our prayer.**

*The Celebrant adds a concluding Collect.*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

## **Confession of Sin**

*Enriching Our Worship*

*Silence is kept for a time. With the Celebrant's bidding, the congregation joins in the General Confession.*

GOD OF ALL MERCY,

**we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**



*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

### **Proper Preface**

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus: #S124**

*“Holy, holy, holy”*

Hurd

*The Hymnal 1982*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The people STAND or KNEEL. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”



*Celebrant:* The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you  
and feed on him in your hearts by faith, with thanksgiving.

*The liturgical ministers receive the Sacramental Bread and Wine. Then at the ushers' direction, the People come forward to receive at the Altar Rail, using their respectful discretion with the Common Cup.*

## **THE SHARING: The Invitation to Communion**

*IF YOU CHOOSE NOT TO RECEIVE FROM THE COMMON CUP,  
PLEASE REVERENTLY HOLD THE CHALICE'S BASE AND ACKNOWLEDGE "THE BLOOD OF CHRIST."*

The Body of Christ, the bread of heaven.  
The Blood of Christ, the cup of salvation.

*After Communion, the Celebrant invites the congregation to prayer.*

### **Post-Communion Thanksgiving**

*Book of Common Prayer, pg 366*

*After Communion, the Celebrant says*

Let us pray.

ALMIGHTY AND EVERLIVING GOD,

**we thank you for feeding us  
with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*All STAND for the blessing.*

### **The Blessing**

*The People remain STANDING for the closing hymn.*

Closing Hymn #490

“I want to walk as a child of the light”

Houston

*The Hymnal, 1982*

1 I want to walk as a child of the light.  
 2 I want to see the bright-ness of God.  
 3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.  
 I want to look at Je-sus.  
 I want to be with Je-sus.

God set the stars to give light to the world. The  
 Clear sun of right-eous-ness, shine on my path, and  
 When we have run with pa-tience the race, we

star of my life is Je-sus.  
 show me the way to the Fa-ther.  
 shall know the joy of Je-sus.

*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God.

*rit.*

*a tempo*

Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934). Copyright © 1970, 1975, Celebration, Aliquippa, PA 15001. All Rights Reserved. Used by permission. Music: Houston, Kathleen Thomerson (b. 1934).

## The Dismissal

*Celebrant:* Let us go forth in the name of Christ.

*People:* **Thanks be to God.**

**Postlude** “How Brightly Shines the Morning Star” Philipp Nicolai, arr. Jan Bender

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*Be Careful: IF YOU COME HERE YOU WILL GROW*

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## Prayer List

Mary R., Barbara W., Alice R., John B., Marilyn, Tony,  
Josh, Deborah H., Kevin C., Andy G., Frank, Robbie, Joshua and Shawn

Please keep in your prayers all of the community groups that  
use our facility during the week.

## Birthdays

None this week

## Announcements

January 19, 2025

### TODAY'S LITURGICAL MINISTERS

The Rev. Michael A. Bullock, Celebrant,  
Preacher  
David Brown, Verger/Crucifer  
Beverly Bullock, Henry Reeves, Lectors  
Henry Reeves, Intercessor  
Karen Banta, Organist & Choir Director  
St. Philip's Choir Singers  
Gail Mulczynski, Lay Eucharistic Minister  
Joe & Mary Bianca, Ushers  
Weyehn Reeves, Tech Minister  
Deborah Murray Hrubesh, Altar Guild  
Janet Couch, Robert Shaw, Counters

**COFFEE HOUR TODAY** is hosted by  
Fran Kidder & Nancy Denig. Thank you!

### NO SUNDAY SCHOOL TODAY

**ANNUAL MEETING February 2nd**  
after worship in the Parish Hall. Please  
contact Janet Couch to let her know what  
you'll be contributing to the fellowship meal.

**A new adult formation class,  
INQUIRING TO DISCOVER:  
CONNECTING WITH A  
SUSTAINING SPIRITUALITY,** starts on  
February 5th through April 9th. A Zoom  
class led by Father Michael. See the N.O.W.  
for more details.

### EPIPHANY SPIRITUAL PRACTICE:

**"The Extradordinary Ordinary."** On a  
post-it note found in the pew, can you  
describe in 10 words or less how God's  
grace was present to you once this past  
week? Do not sign it! Please put your note  
in the offering plate when it comes to you.

### BROWN BAG LUNCH GROUP

happens in the Parish Hall every Tuesday at  
noon. This drop-in group includes  
noonday prayer and conversation. Contact  
Becky Taylor for more information.

**Our Thursday Bible reading group** is up  
and running on Zoom at 4:00 p.m. This is  
turning out to be a wonderful experience of  
living in the gospel story in a whole new  
way. If you think this group is not for you,  
by all means come one time. That's all it  
takes. Email me for the zoom link at  
[bythegraceofgod@outlook.com](mailto:bythegraceofgod@outlook.com). Prepare to  
be surprised. Linda Moore

**SAFE PASSAGE** would like to express  
their heartfelt gratitude to St. Philip's. This  
year's donation surpassed all previous ones.  
Your generosity is truly remarkable.

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**USHERS NEEDED** for Sunday service. Contact David Haines at 413.527.8691 or [dandjhaines@gmail.com](mailto:dandjhaines@gmail.com).

**ST. PHILIP'S OFFERS COMPLINE ON FACEBOOK** Sunday through Friday at 8 pm. Please join us!

**SUNDAY LECTIONARY STUDY GROUP** meets on Zoom every Sunday at 8:15 a.m. The gathering of the curious and the prepared reads, reviews, and discusses the scripture lessons that will be offered in the day's liturgy. The link will be printed in the bulletin announcement in the NOW. Please join us in what has always been a lively and helpful discussion.

**SEE CHURCH CALENDAR OF EVENTS** on our website at <https://www.stphilipseasthampton.org/upcoming-events>

**TO JOIN SUNDAY SERVICE &/or LECTIONARY STUDY:**

The Sunday Service is on live-streamed on our website:

<https://www.stphilipseasthampton.org/live-stream-channel>

Lectionary Study is on Zoom:

<https://us02web.zoom.us/j/83207829066?pwd=N0k0emc5NGkxdGFxQVpKMUNlaWJlTdz09> Meeting ID: 832 0782 9066;

Passcode: 270862

**TO JOIN BY TELEPHONE:**

Audio conferencing participant (joining by telephone) will need to call:

+1 929 436 2866 and follow the verbal instructions. Enter the meeting ID you wish to join followed by the # key. If you are asked for a password, enter the password followed by the # key. You will be asked to enter your participant ID. If you do not know your participant ID, simply press the # key.



## **ST. PHILIP'S EPISCOPAL CHURCH**

128 Main Street  
Easthampton, MA 01027

[www.stphilipseasthampton.org](http://www.stphilipseasthampton.org)    [www.facebook.com/stphilipseasthampton](https://www.facebook.com/stphilipseasthampton)  
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*A parish of the Diocese of Western Massachusetts*

The Right Rev. Dr. Douglas John Fisher  
IX Bishop of the Episcopal Diocese of Western Massachusetts  
[www.diocesewma.org](http://www.diocesewma.org)

### **THE VESTRY OF ST. PHILIP'S**

Becky Taylor, Senior Warden; Deborah Murray Hrubesh, Junior Warden;  
Sue Breines; Susan May; Joy Hermansen; Janet Couch; Walter Schiff  
Joe Bianca, Treasurer; Robert Shaw, Clerk

### **ST. PHILIP'S STAFF**

The Rev. Michael Bullock, *Priest-in-Charge*  
[stphilipspriest@gmail.com](mailto:stphilipspriest@gmail.com)  
Karen Banta, *Minister of Music*    [kdbanta@gmail.com](mailto:kdbanta@gmail.com)  
Lesa Sweigart, *Parish Administrator*    [stphilipseasthampton@gmail.com](mailto:stphilipseasthampton@gmail.com)  
David Brown, *Sexton*

### **Winter Office Hours:**

Thursdays ~ 8 am to 11 am  
[stphilipseasthampton@gmail.com](mailto:stphilipseasthampton@gmail.com)  
Available for appointments anytime